

2010 RSL ACT Membership Subscription



Membership subscriptions are now due for Service and Affiliate members for 2010. The amount due is \$30 and may be paid in several ways.

Contacts

On page 8 of this edition of Stand To is a listing of contacts for the ACT Branch and its Sub-Branches. Due to the move of the ACT Branch administration from Civic to the Canberra Services Club at Manuka the relevant telephone and facsimile numbers were also changed to those now included on the listing.

Vote of thanks and best wishes

I would like to thank all the members of the Sub-Branch Executive, including Council Delegates, for their assistance during the year. I would especially like to thank Paul Bohun for his efforts in assisting with the provision of funeral rites for our deceased members and non-members, assisting with the Poppy Sales campaign administration and for his efforts in recruiting additional schools for receipt of annual book prizes.

Finally, I would like to wish all members of the Sub-Branch a Merry Christmas and a Happy and Prosperous New Year.

Jan Paulga
President, City of Canberra Sub-Branch
15 December 2009

■ By post*:

The Office Manager OR The Secretary
RSL ACT Branch of your Sub-Branch
GPO Box 708
CANBERRA ACT 2601

**To assist in defraying expenses, please enclose a stamped self-addressed envelope if you are not paying in person.*

■ By electronic funds transfer (EFT)**:

If paying by EFT from your bank account, please make the transfer in favour of:

BSB: 082 962
Account Number: 69911 4545
Account Name: RSL ACT Branch

*** Please ensure that you include your name and initials in the Reference Details of the transfer otherwise your payment cannot be correctly applied. If in doubt send an email to the office manager as a follow-up manager@actrsl.org.au*

■ In person#:

The Canberra Services Club
Manuka Circle
GRIFFITH ACT 2603

Please note: the Canberra Services Club does not open until 11 am daily. A receipt may not be available at the time of payment and may have to be posted at a later date.



Lest We Forget

To the Office Manager/Sub-Branch Secretary

Enclosed is the amount of \$30 in payment for 2010 membership of the _____ Sub-Branch.

Full name: _____

Address: _____

Suburb: _____ State: _____ Postcode: _____

Telephone: _____ Mobile: _____

Email: _____